

**FORM FOR NOMINATION FOR ELECTION TO MANAGING COMMITTEE OF  
HYDERABAD BRANCH OF SOUTHERN INDIA CHARTERED ACCOUNTANTS  
STUDENTS ASSOCIATION (2020- 21)**

**Last date for submitting nomination: 23-09-2020  
(05.00p.m.)**

To  
The Chairman  
Hyderabad Branch of SICASA  
11-5-398/C, Red Hills,  
Lakdikapul, Hyderabad- 500 004

**Photograph  
(To be affixed)**

Dear Sir,

We the undersigned members of the Hyderabad Branch of Southern India Chartered Accountants Students' Association (SICASA) being qualified to vote in the election of the members to the Managing Committee of the Association do hereby nominate Shri/Ms. \_\_\_\_\_ who is a member of the Hyderabad Branch of SICASA a candidate for the election to the Managing Committee of the Association for the year 2020- 21 to be held on 30<sup>th</sup> SEP, 2020 at ICAI Bhawan, Hyderabad or through virtual mode (based on external conditions of COVID 19).

- A. 1. Name of Proposer (In Capital Letters) :  
2. Student Registration No. :  
3. Address for Correspondence :  
4. Contact No. :  
5. Name of the office :  
6. Office Address :  
7. Signature of Proposer :

- B. 1. Name of Seconder (In capital Letters) :  
2. Student Registration No. :  
3. Address for Correspondence :  
4. Contact No. :  
5. Name of the office :  
6. Office Address :  
7. Signature of Seconder :

I \_\_\_\_\_ being member of the Hyderabad Branch of Southern India Chartered Accountants Students' Association agree to stand for the election to be held on 30<sup>th</sup> SEP, 2020.

1. Name (In Capital Letters) :  
2. Student Registration No :  
3. Address :  
4. Contact No :  
:

5. Name of the office :  
6. Office Address :  
7. Date of Completion of Article ship :

Nomination Fee Rs.5/- is paid by Cash/ D.D No: \_\_\_\_\_ dt. \_\_\_\_\_ drawn on \_\_\_\_\_.

Date

Signature of Contestant

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**For Office Use Only**

Found the Nomination in Order.

**Approved**

**Rejected**

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**HYDERABAD BRANCH OF SOUTHERN INDIA CHARTERED ACCOUNTANTS STUDENTS' ASSOCIATION**

**RULES FOR MANAGING COMMITTEE – ELECTION**

- a)** The election to the managing committee shall be held every year, at the Annual General Meeting. The Election shall be conducted by poll of the members present at the meeting. No proxy shall be allowed.
- b)** The members of the Managing Committee elected at the Annual General Meeting under clause (a) shall assume office from the 29<sup>th</sup> SEP, 2021 next following the date of the Annual General Meeting at which they are elected and shall hold office ordinarily for a period of one year.
- (i) Every student who is a member of the Students' Association on 01<sup>st</sup> day of April shall be entitled to vote provided he continues to be a member on the date of election.
- (ii) Every Student who fulfills the requirement at (i) above shall be eligible to stand for election to the Managing Committee of the Students' association to which he belongs provided the un- expired period of training is not less than 12 months as on 16<sup>th</sup> SEPTEMBER of that year.

Any member desirous of standing for election shall submit a nomination to the Chairman of the Students' Association Managing Committee appointed by the Regional Council concerned in this behalf, duly signed by him/ her and by the proposer and seconder (both of whom shall be person entitled to vote in the election) so as to reach the said Chairman at least by 23<sup>rd</sup> September, 2020.

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